



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8018

|   |   |                               |   |   |   |
|---|---|-------------------------------|---|---|---|
| <b>SERIAL NUMBER</b><br>10/666,491  | <b>FILING OR 371(c) DATE</b><br>09/19/2003<br><b>RULE</b>   | <b>CLASS</b><br>600           | <b>GROUP ART UNIT</b><br>3735   | <b>ATTORNEY DOCKET NO.</b><br>2003P07968 US |   |
| <b>APPLICANTS</b><br>Darrell Dennis Burckhardt, Hoffman Estates, IL;<br><b>** CONTINUING DATA *****</b> <i>None</i><br><b>** FOREIGN APPLICATIONS *****</b> <i>None</i>   |   |                               |   |   |   |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 12/12/2003</b>  |   |                               |   |   |   |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>[Signature]</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>IL | <b>SHEETS DRAWING</b><br><i># 5</i>   | <b>TOTAL CLAIMS</b><br><i># 28</i>          | <b>INDEPENDENT CLAIMS</b><br><i># 1</i> |
| <b>ADDRESS</b><br>Elsa Keller<br>Siemens Corporation<br>Intellectual Property Department<br>170 Wood Avenue South<br>Iselin, NJ08830  |   |                               |   |   |   |
| <b>TITLE</b><br>System and method of measuring disease severity of a patient before, during and after treatment   |   |                               |   |   |   |
| <b>FILING FEE RECEIVED</b><br>1128  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |   |